

City of Stanley Council Meeting November 09, 2023

IN ATTENDANCE FOR THE CITY:

Mayor Steve Botti, Councilmember Austin Clegg by phone, Council President Laurii Gadwa, and Councilmember Gabriel Cardoso, all answered to roll call. Councilmember Tim Cron was not present. City staff members included: City Clerk/Treasurer Cari Tassano

OTHER ATTENDEES:

Lin Gray, Greg Pitts, Levi Mitchell, Kim Hernandez by phone

CALL TO ORDER:

The meeting was called to order by Mayor Botti at 5:11 p.m.

AGENDA AMENDMENTS:

none

MAYOR COMMENTS:

none

COUNCIL COMMENTS:

none

CITIZEN PARTICIPATION:

none

CONSENT AGENDA:

10-12-23 Council Meeting and the payment approval report – Unpaid and prepaid bills for October/November. Council President Gadwa moves to approve the consent agenda. Councilmember Cardoso seconds. All approve. Motion passes.

LAW ENFORCEMENT:

The City Council was in receipt of the standard report for October.

COMMUNITY BUILDING:

The radon levels have been monitored for the last several months. After radon abatement was completed in the summer of 2023, we just completed a 90-day radon test that came back extremely low.

PIONEER PARK:

2023/2024 Stanley Skating Club Agreement – This will be voted on in the next council meeting.

STREET AND ROADS:

none

AD HOC COMMITTEES:

Cemetery: none

Code Review: none

Sawtooth Interpretive & Historical Association: Gray would like the Shaw Cabin closed for the winter along with the signs being wrapped during the same time we close the park.

Snowmobile Groomer: There is a snowmobile meeting next week that the City of Stanley will attend.

Chamber of Commerce: Gabe Cardoso will be attending the snow show in Nampa on the 17th & 18th of November.

OLD BUSINESS:

23-2024 Law Enforcement Agreement and Financial Aid Agreement between the City of Stanley, Custer County and Custer County Sheriff's office (Approved in the October 2023 Meeting): Consideration of a new agreement increasing the agreement price to the original agreement (\$56,000 annually) prior to the reduction in April 2023, having a new effective date of November 2023. Councilmember Gadwa moves to reinstate the Law Enforcement agreement to full time coverage, effective as of November 9, 2023, starting in the month of November, the City Council previous voted in October (for the reduced agreement price \$35,000 annually) will remain in effect for October if approved by the County for that month, if not the contract will start as of November 1, 2023 through October 31, 2024 (12 months). Councilmember Cardoso seconds. All approve. Motion passes.

New mapping to be considered in the annexation of the 4-acres down by the Museum for Work Force Housing. SIHA is requesting the Stanley Museum site to be excluded from the proposed City Workforce housing annexation: Adding another layer of regulation from the City may increase staff time, costs and increase the difficulty of completing work, SIHA operates three book stores within 10 miles of one another, currently merchandise has the same price at all locations, If the Stanley Museum was inside city limits, prices would have to be higher to accommodate the City Local Option Tax, there is a concern that the Stanley Museum may not be eligible for some grants if it is located inside city limits (Federal Requirements), additional regulation and costs regarding building permits, on-road signage operational activities, (special events), and business license fees were also identified by SIHA as concerns. Botti submitted a map showing a fenced area that would exclude the SIHA property, in order for this property to be excluded, we will need the Forest Service to define the boundaries for our surveyors. The Forest Service owns all the property that would be annexed into the city; therefore, they would not be against issuing a special use permit for the fenced area, it just takes time to accomplish.

Redfish to Stanley connector Trail – continue conversation from the Town Hall Meeting on 11/2/23. It was discussed to only build out one parking lot in phase #1 for the grant submission with State of Idaho Department of Lands, of course in order to accomplish this we will be moving the Ice rinks as discussed on 11/2/23, which is not part of the grant. This parking lot will be west of the Ice Rink which was originally only going to be for RV Parking. We will remove the parking lot up by the Ball Field for now. This will reduce the cost associated with phase #1 of the Redfish to Stanley trail system.

NEW BUISNESS:

none

BUILDING PERMITS/CITY COUNCIL APPROVAL:

none

BUILDING PERMITS/BUILDING ADMINSTRATOR:

none

CITY CLERK REPORT:

Priorities: Working on FY22-2023 Audit and completed all the quarterly reports: State, Federal, Census Bureau, and Treasury Report. Treasurer notified the City Council that she had Transferred \$127,000.00 from the General Fund to the LGIP Fund that consist of only Option Tax funds and gave the city council copies of the LGIP October monthly statement showing the deposit of \$127,000.00.

Mayor Botti adjourns the meeting at 6:11 p.m.

Steve Botti, Mayor

ATTEST: _____
Cari Tassano, City Clerk

DRAFT